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Washington, DC 20231.

In re application of: Phillips, David R., et al

Application No.:

09/801,089

Group No.:

1644

Filed:

March 8, 2001

Examiner:

Ewoldt, Gerald R.

For:

MODULATION OF INTEGRIN-MEDIATED SIGNAL TRANSDUCTION

# Practitioner's Docket No. MPI95-015P1RCPA1DV1M **PATENT**

Certificate of Transmission under 37 CFR 1.8

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, fax number 1-703-872-9306.

on January 5, 2004.

Signature

Paula Swirka

Typed or printed name of person signing Certificate

Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

### Submitted herewith:

Amendment Transmittal

(2 pages)

Response to Notice of Non-Compliant Amendment

(4 pages)

This Certificate of Transmission under 37 CFR 1.8

(1 page)

Total

Pages (7 pages)

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Approved for use through 10/31/2002. OMB 0651-0031

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### Practitioner's Docket No. MPI95-015P1RCPA1DV1M

**PATENT** 

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

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**Commissioner for Patents** P.O. Box 1450

Alexandria, VA 22313-1450

### AMENDMENT TRANSMITTAL

- 1. Transmitted herewith for this application are:
- 2.
- a. Certificate of Transmission under 37 CFR 1.8 (1 page);
- b. This Amendment Transmittal (2 pages); and
- Response to Notice of Non-Compliant Amendment (4 pages). c.

### **STATUS**

2. Applicant is other than a small entity.

### PETITION FOR EXTENSION OF TIME

If an extension of time is required, please consider this a petition therefor.

### FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

# CERTIFICATION UNDER 37 C.F.R. SECTIONS 1.8(a) and 1.10\*

I hereby certify that, on the date shown below, this correspondence is being:

deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. 37 C.F.R. SECTION 1.8(a) 37 C.F.R. SECTION 1.10\*

with sufficient postage as first class mail.

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as "Express Mail Post Office to Addressee" Mailing Label No.

transmitted by facsimile to the Patent and Trademark Office.

Signature

Date: January 5, 2004

Ø

Paula Swirka

(type or print name of person certifying)

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(Page 1 of 2)

## Practitioner's Docket No. MPI95-015P1RCPA1DV1M

| (Col. 1)  Claims  Remaining After  Amendment       |    |       | (Col. 2)  Highest No.  Previously Paid  For |          | (Col. 3)      | OTHER THAN A SMALL ENTITY  Rate |   | Addit Fee |
|--|----|-------|---|----------|---------------|---------------------------------|---|-----------|
|  |    |       |   |          | Present Extra |                                 |   |           |
| Total  | 14 | Minus | 22  | =        | 0             | \$18.00                         | = | \$0.00    |
| Indep.   | 1  | Minus | 4   | <b>=</b> | 0             | \$86.00                         | = | \$0.00    |
| First Presentation of Multiple Dependent<br>Claims |    |       | 0   |          |               | \$290.00                        | = | \$0.00    |
|  |    |       |   |          |               | Total<br>Addit. Fee             |   | \$0.00    |

Total additional fee for claims required

\$0.00

### **FEE PAYMENT**

5. Charge Account No. 501668 the sum of \$\\$ (which includes the \$0.00 extension fee and the \$0.00 additional fee for claims). A duplicate of this transmittal is attached.

### FEE DEFICIENCY

- 6. If any additional extension and/or fee is required, charge Account No. 501668. If any additional fee for claims is required, charge Account No. 501668.
- 7. Correspondence Address
  Direct all future correspondence to:

Customer Number 30405

OR

Intellectual Property Department
MILLENNIUM PHARMACEUTICALS, INC.
40 Landsdowne Street
Cambridge, MA 02139

January 5, 2004

MILLENNIUM PHARMACEUTICALS, INC.

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Tracy M. Sioussat, Ph.D. Registration No. 50,609 40 Landsdowne Street Cambridge, MA 02139 Telephone - 617-374-7679 Facsimile - 617-551-8820

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### Practitioner's Docket No. MPI95-015P1RCPA1DV1M

**PATENT** 

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents

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Alexandria, VA 22313-1450

### RESPONSE TO NOTICE OF NON-COMPLIANT AMENDMENT

Dear Sir:

In response to the Notice of Non-compliant Amendment mailed December 4, 2003, please enter the following set of amended claims to accompany the Amendment and Response mailed September 4, 2003 to respond to the Species Election Requirement mailed August 6, 2003 (Paper No. 22).

On the following pages the amended claims are presented in corrected format:

| CERTIFICATION ON DESCRIPTION OF THE GEOTICAL COMPANY AND THE                  |  |         |  |  |  |  |  |  |  |
|---|--|---------|--|--|--|--|--|--|--|
| I hereby certify that, on the date shown below, this correspondence is being: |  |         |  |  |  |  |  |  |  |
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|   | deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P. |         |  |  |  |  |  |  |  |
|   | 1450, Alexandria, VA 22313-1450.   |         |  |  |  |  |  |  |  |
|   | 37 C.F.R. SECTION 1.8(a)   |         | 37 C.F.R. SECTION 1.10*                                    |  |  |  |  |  |  |
|   | with sufficient postage as first class mail.   |         | as "Express Mail Post Office to Address" Mailing Label No. |  |  |  |  |  |  |
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| Ø   | transmitted by facsimile to the Patent and Trademark Office. Paula Susuk                                     |         |  |  |  |  |  |  |  |
|   | Signature  |         |  |  |  |  |  |  |  |
|   | Paula Swirka   |         |  |  |  |  |  |  |  |
| Date:   | January 5, 2004  | (type o | r print name of person certifying)                         |  |  |  |  |  |  |

CERTIFICATION LINDER 37 C.E.R. SECTIONS 1.8(a) and 1.10\*

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(Page 1 of 4)